



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Inventor/Owner: **Jonathan D. Albert, et al.**

Application No./Patent No.: **10/729,044** Filed/Issue Date: **12/5/2003**

Entitled: **ELECTROSTATICALLY ADDRESSABLE ELECTROPHORETIC DISPLAY**

E Ink Corporation, a **corporation**
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame **009847/0618**, and Reel/Frame **010016/0670** or for which a copy thereof is attached.
- B. **OR**

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1.From: ___ To: ___ The document was recorded in the United States Patent and Trademark Office at Reel ___ Frame ___ or for which a copy thereof is attached.

2.From: ___ To: ___ The document was recorded in the United States Patent and Trademark Office at Reel ___ Frame ___ or for which a copy thereof is attached.

3.From: ___ To: ___ The document was recorded in the United States Patent and Trademark Office at Reel ___ Frame ___ or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. SeeMPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

David J. Cole
Signature
David J. Cole
Printed or Typed Name
Intellectual Property Counsel
Title

January 18, 2005
Date
617-499-6069
Telephone Number